

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA**AFF.TO CBSE (1630455)****SYLLABUS:- 2023-24****TERM-I****CLASS:-U.K.G****SUBJECT:-ENGLISH****Book NAME:- HANDWRITING,PHONIC, LITERACY SKILLS, WORKSHEETS**

| APRIL | UNIT:- I | CONTENTS/ACTIVITIES |
|--------------|---|--|
| | *CURSIVE CAPITAL LETTERS-A TO P *CURSIVE SMALL LETTERS-a to p *SOUND OF VOWEL “a” | *BOOK PAGE NO.-3 TO 37(HANDWRITING BOOK) *BOOK PAGE NO.4,5,6,14,15(PHONIC) *BOOK PAGE NO.4 TO 7 (LITERACY SKILLS) *BOOK PAGE NO.2 TO 8(WORKSHEET) |
| MAY | *CURSIVE CAPITAL LETTERS-A TO Z *CURSIVE SMALL LETTERS-a to z * SOUND OF VOWEL “e” | *BOOK PAGE NO.-7,16,17 (PHONIC) *BOOK PAGE NO.-8 TO 16 (LITERACY SKILLS) *BOOK PAGE NO.9(WORKSHEET) *BOOK PAGE NO.38 TO 59(HANDWRITING BOOK) |
| JULY | *PARTS OF OUR BODY *SOUND OF VOWEL I,O | *BOOK PAGE NO.-8,9,13,18,19,20,21 (PHONIC) *BOOK PAGE NO.17 TO 30 (LITERACY SKILLS) *BOOK PAGE NO.-10,11,13 TO 22(WORKSHEET) |
| AUG | *TRANSPORT NAME *SOUND OF VOWEL “u” | *BOOK PAGE NO.-10,22,23,24 (PHONIC) BOOK PAGE NO.31 TO 40 (LITERACY SKILLS) *BOOK PAGE NO.-23TO 32(WORKSHEET) BOOK PAGE NO.60 TO 62(HANDWRITING) |
| Sept. | *SOUND OF VOWEL a,e,u *PART OF OUR BODY *TRANSPORT NAME | *BOOK PAGE NO.-6,7,10,11,12(PHONIC) *BOOK PAGE NO.24,29,31,34(LITERACY SKILLS) |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM-II

CLASS:-U.K.G

SUBJECT:-ENGLISH

Book NAME:- HANDWRITING,PHONIC, LITERACY SKILLS, WORKSHEETS

| OCT | UNIT:- I | CONTENTS/ACTIVITIES |
|-------------|--|--|
| | *ANIMAL'S NAME *SOUND OF WORD DR,FL | *BOOOK PAGE NO.-63 TO 66(HANDWRITING BOOK) *BOOK PAGE NO.25 to 35(PHONIC) *BOOK PAGE NO.41 TO 69 (LITERACY SKILLS) *BOOK PAGE NO.33 TO 40(WORKSHEET) |
| NOV. | *BIRDS NAME *SOUND OF WORL "LL" * USE OF SINGULAR/PLURAL *USE OF THIS/THAT | *BOOOK PAGE NO.-67 TO 71(HANDWRITING BOOK) *BOOK PAGE NO.36 to 50(PHONIC) *BOOK PAGE NO.70 TO 95 (LITERACY SKILLS) *BOOK PAGE NO.41 TO 46 (WORKSHEET) |
| DEC. | *FRUITS NAME *SOUND OF WORD"ee","oo" | *BOOK PAGE NO.51 to 59)qPHONIC) *BOOK PAGE NO.96TO 113 (LITERACY SKILLS) |
| JAN. | *DAYS OF THE WEEK * SOUND OF WORD "oy" *OPPOSITE WORD USE OF HE/SHE COLOUR'S NAME | *BOOK PAGE NO.60 to 72(PHONIC) *BOOK PAGE NO.114 TO 150 (LITERACY SKILLS) |
| FEB. | *ANIMALS NAME *OPPOSITE WORDS *COLORS NAME *FRUITS NAME *SOUND OF WORD "u" *USE OF THIS/THAT *USE OF HE/SHE | *BOOK PAGE NO.35,51,49,57,65,8,59 (PHONIC) *BOOK PAGE NO.41,66,73,74,80,86,87,103, 121,132 (LITERACY SKILLS) |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM- I & II

CLASS:-U.K.G

BOOK NAME:- ART AND CRAFT.

SUBJECT:- DRAWING

| | |
|------------------|--------------------------------------|
| APRIL | BOOK PAGE NO.-2 TO 5 |
| MAY | BOOK PAGE NO.- 6 TO 8 |
| JULY | BOOK PAGE NO. -9 TO 12 AND 23 |
| AUGUST | BOOK PAGE NO.-13 TO 15 |
| SEPTEMBER | BOOK PAGE NO.-16 TO 17 |
| OCT. | BOOK PAGE NO.-18 TO 21 |
| NOV. | BOOK PAGE NO.-22 AND 24 |
| DEC. | BOOK PAGE NO.-25 TO 27 |
| JAN. | BOOK PAGE NO.-28 TO 30 |
| FEB. | BOOK PAGE NO. -31 TO 32 |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM-I

CLASS:-U.K.G

SUBJECT:- G.K CONVERSATION

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| APRIL | 1.SIT DOWN 2.STAND UP 3.GO TO YOUR SEAT 4.OPEN YOUR BOOK 5.LOOK AT THE QUESTION/BOARD/ME 6.LISTEN TO ME CAREFULLY 7.WHAT I SAY, LISTEN PLEASE. |
| MAY | 1.MAKE A LINE 2. CLOSE YOUR EYES/MOUTH 3.TAKE ONE ARM/HAND DISTANCE 4.LOOK AT YOUR BOOK 5.HAVE YOU GOT IT/UNDERSTOOD. 6.WRITE ON YOUR NOTEBOOK 7.I WILL CHECK EVERYONE 'S NOTEBOOK. |
| JULY | 1. TAKE YOUR BOOK AND NOTEBOOK. 2. CALM DOWN STUDENTS. 3. WE CAREFUL TOWARDS YOUR WORK. 4.DO NOT WASTE YOUR TIME 5.DO NOT FIGHT WITH EACH OTHER. 6. PLEASE ERASE IT/RUB IT. 7. DO NOT ERASE IT. |
| AUG | 1. HAVE YOU LEARN/WRITTEN? 2. IS IT TRUE? 3. WHAT DID WE LEARN YESTERDAY. 4.FOLLOW ME /SPEAK AFTER ME. 5. MAKE PROPER WORDS. 6. HELP HER/HIM. 7. TAKE YOUR LUNCH PROPERLY. |
| SEP | REVISION OF MONTH- APRIL TO AUGUST |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM-II

CLASS:-U.K.G

SUBJECT:- G.K CONVERSATION

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| OCT. | 1. SHALL, I ASK THE QUESTION? 2.ALWAYS SPEAK THE TRUTH. 3. YOU WILL BE PUNISHED. 4. LEAVE PROPER SPACE 5. DO NOT MISS ANYTHING. 6. CALL THE PEON, PLEASE. 7 SEE IT IS VERY IMPORTANT LESSON. |
| NOV . | 1. WHO IS TALKING IN THE CLASS? 2. WHY WERE YOU ABSENT YESTERRDAY? 3.I WILL NOT COME TOMORROW 4. HAVE YOU DONE YOUR HOMEWORK? 5. PUT YOUR NOTEBOOK S ON TABLE/IN YOUR BAG 6. WRITE YOUR DIARY PLEASE. 7. I WILL CHECK THEM LATER |
| DEC. | 1. TURN ON THE TAP. 2. TURN OFF THE TAP AFTER DRINKING WATER. 3. WHO CAN TELL THE ANSWER? 4. DO NOT MAKE EXCUSES. 5. WHY DID YOU NOT COMPLETE YOUR HOMEWORK ? 6. SHUT YOUR MOUTH. 7. STAND UP FOR NATIONAL ANTHEM |
| JAN. | 1. DON'T LOOK /MOVE HERE AND THERE. 2. DON'T PLAY WITH PENCIL. 3. DON'T RUN IN THE CLASS. 4. DO YOU REMEMBER YOUR HOMEWORK 5. DO NOT COME OUT OF YOUR CLASS ROOM. 6.HAVE YOU PREPARED FOR TEST? 7. DO NOT TALK WHILE WALKING/EATING. |
| FEB. | REVISION OF MONTH-OCTOBER TO JANUARY. |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS: 2023-24

TERM-I

CLASS :U.K.G

Book Name:- NUMERACY SKILLS,
MATH WORKSHEETS,MATH TREE

SUBJECT:- MATHS

| APRIL | UNIT:- I | CONTENTS/ACTIVITIES |
|-------|--|--|
| | <ul style="list-style-type: none">*FORWARD COUNTING-1 TO 100WHAT COMES AFTER, BEFORE AND BETWEEN?(1 TO 100)*BACKWARD COUNTING-10 TO 1*TABLE OF- 2 | <p>BOOK PAGE NO.4 TO 20 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO.47 TO 52 (WORKSHEET)</p> <p>BOOK PAGE NO.5 TO 10 (MATH TREE)</p> |
| MAY | <ul style="list-style-type: none">*FORWARD COUNTING -101 TO 200*BACKWARD COUNTING-20 TO 1*WHAT COMES AFTER, BEFORE, AND BETWEEN? (*TABLE OF -2 & 3 (WRITTEN + ORAL)*MISSING NUMBERS | <p>BOOK PAGE NO.21 TO 30 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO.53 TO 60 (WORKSHEET)</p> <p>BOOK PAGE NO.11 TO 17 (MATH TREE)</p> |
| JULY | <ul style="list-style-type: none">*FORWARD COUNTING -201 TO 300*BACKWARD COUNTING-30 TO 1*WHAT COMES AFTER, BEFORE AND BETWEEN?*TABLE OF-2 TO 4 (WRITTEN + ORAL)*NUMBER NAME-1 TO 10*SUMS OF ADDITIONS-(+) (ONE DIGIT)*MISSING NUMBERS | <p>BOOK PAGE NO.31 TO 43 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO.61 TO 70 (WORKSHEET)</p> <p>BOOK PAGE NO 18 TO 23(MATH TREE)</p> |
| AUG | <ul style="list-style-type: none">*FORWARD COUNTING 301 TO 400*BACKWARD COUNTING-50 TO 1*TABLES OF 2 TO 5(WRITTEN+ORAL)*NUMBER NAME-1 TO 20*WHAT COMES AFTER, BEFORE AND BETWEEN?*MISSING NUMBERS | <p>BOOK PAGE NO.44 TO 62 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO. 71 TO 83 (WORKSHEET)</p> <p>BOOK PAGE NO.24 TO 31 (MATH TREE)</p> |
| Sept. | <ul style="list-style-type: none">*FORWARD COUNTING40 1 TO 500*BACKWARD COUNTING-50 TO 1**TABLES OF 2 TO 5*NUMBER NAME-1 TO 20*WHAT COMES AFTER,BEFORE AND BETWEEN?*MISSING NUMBERS.(101 TO 200)*SUMS OF ADDITION(+)(ONE DIGIT) | <p>BOOK PAGE NO.63 TO 90 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO.39 TO 47</p> |
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SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

CLASS:-U.K.G

Book Name:- NUMERACY SKILLS, MATH WORKSHEETS ,MATH TREE

TERM-Ii

SUBJECT:-MATHS

| | UNIT:- I | CONTENTS/ACTIVITIES |
|------|--|---|
| OCT. | <ul style="list-style-type: none">*FORWARD COUNTING-501 TO 600 (ORAL+WRITTEN)PUT THE SIGN OR =BACKWARD COUNTING-70 TO 1*TABLES OF 2 TO 6(WRITTEN+ORAL)*NUMBER NAME-1 TO 30,SUMS OF MULTIPLICATION ONE DIGIT.*WHAT COMES AFTER, BEFORE AND BETWEEN?*SUM OF ADDITION(+)(DOUBLE DIGIT)(WITHOUT CARRY)*SUM OF SUBTRACTION(-)(ONE DIGIT) | <p>BOOK PAGE NO.91 TO 109 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO.33 TO 52 (MATH TREE)</p> |
| NOV. | <ul style="list-style-type: none">*FORWARD COUNTING -601 TO 700*BACKWARD COUNTING-80 TO 1*WHAT COMES AFTER, BEFORE, AND BETWEEN?*TABLE OF -2 TO 7,PUT THE SIGN OF*NUMBER NAME-1 TO 40*SUMS OF ADDITION(+)(DOUBLE DIGIT WITHOUT CARRY) SUMS OF MULTIPLICATION ONE DIGIT.*SUM OF SUBTRACTION(-)(ONE DIGIT)*MISSING NUMBERS | <p>BOOK PAGE NO.110 TO 121 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO.53 TO 81 (MATH TREE)</p> |
| DEC. | <ul style="list-style-type: none">*FORWARD COUNTING -701 TO 800*BACKWORD COUNTING-100 TO 1*WHAT COME AFTER, BEFORE AND BETWEEN?*TABLE OF-2 TO 8 , PUT THE SIGN*NUMBER NAME-1TO 50*SUMS OF ADDITIONS-(+) (DOUBLE DIGIT WITHOUT CARRY)SUMS OF MULTIPLICATION ONE DIGIT.*SUM OF SUBTRACTION(-) (ONE DIGIT)*MISSING NUMBERS | <p>BOOK PAGE NO.-122 TO157 (NUMERACY SKILLS))</p> |
| JAN. | <ul style="list-style-type: none">*FORWARD COUNTING 801 TO 900*BACKWORD COUNTING-100 TO 1*TABLES OF 2 TO 10*NUMBER NAME-1 TO 50*WHAT COMES AFTER,BEFORE AND BETWEEN?*SUMS OF ADDITION(+) (DOUBLE DIGIT WITHOUT CARRY) SUMS OF MULTIPLICATION ONE DIGIT.*SUM OF SUBTRACTION(-) (ONE DIGIT)*MISSING NUMBERS | <p>BOOK PAGE NO.-158 TO 174 (NUMERACY SKILLS))</p> <p>BOOK PAGE NO.-82 TO 88 (MATH TREE)</p> |
| FEB. | <ul style="list-style-type: none">FORWARD COUNTING 901 TO 1000*BACKWORD COUNTING-100 TO 1*TABLES OF 2 TO 10, PUT THE SIGN*NUMBER NAME-1 TO 50*WHAT COMES AFTER,BEFORE AND BETWEEN?*SUMS OF ADDITION(+) (DOUBLE DIGIT WITHOUT CARRY)SUMS OF MULTIPLICATION ONE DIGIT.*SUM OF SUBTRACTION(-) (ONE DIGIT*MISSING NUMBERS | |

SUPREME CONVENT SCHOOL BILASPUR (MOGA)**AFF.TO CBSE (1630455)****SYLLABUS:- 2022- 23****CLASS:-U.K.G****TERM-I****SUBJECT:-E.V.S****Book NAME:- GENERAL AWARENESS**

| APRIL | UNIT:- I | CONTENTS/ACTIVITIES |
|--------------|--|--|
| | THIS IS ME ! OUR BODY OUR SENSES KEEPING CLEAN | BOOK PAGE NO.-4 TO 10 (GENERAL AWARENESS) BOOK PAGE NO.-84 TO 87(WORKSHEET) |
| MAY | *FEELINGS *EAT HEALTHY AND STAY HEALTHY *GOOD HABITS *FAMILY,HOME | BOOK PAGE NO.- 11 TO 25 (GENERAL AWARENESS) BOOK PAGE NO.- 88 TO 91 (WORKSHEET) |
| JULY | *HAPPY BIRTHDAY ! *FUN WITH FRIENDS *OUR CLASSROOM *SCHOOL *COLOURS'S | BOOK PAGE NO.26 TO 34 (GENERAL AWARENESS) |
| AUG | *SAFETY * HELPERS *NEAR OUR HOUSE *ANIMALS *PLANTS *BIRDS NAME | BOOK PAGE NO.- 35 TO 60 (GENERAL AWARENESS) BOOK PAGE NO.- 92TO 95 (WORKSHEET) |
| Sept. | *OUR BODY *OUR SENSES *OUR CLASSROOM * COLOURS * HELPERS *ANIMALS *ANIMAL HOMES *PLANTS | |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

CLASS:-U.K.G

BOOK NAME:- GENERAL AWARENES

TERM-II

SUBJECT:-E.V.S

| OCT | UNIT:- I | CONTENTS/ACTIVITIES |
|-------------|--|--|
| | *TRANSPORT *WEATHER *THE SKY/WHAT WE DO? | BOOK PAGE NO.- 61 TO 83 (GENERAL AWARENESS) BOOK PAGE NO.- 96 TO 99 (WORKSHEET |
| NOV. | *DAYS OF THE WEEK *MONTH OF THE YEAR *FESTIVALS *NATIONAL FESTIVALS | BOOK PAGE NO.- 84 TO 91 (GENERAL AWARENESS) BOOK PAGE NO.- 100 TO 103 (WORKSHEET |
| DEC. | *KNOW YOUR COUNTRY *WE NEED AIR *USES OF WATER *SOURCES OF WATER | BOOK PAGE NO.- 92 TO 98 (GENERAL AWARENESS) BOOK PAGE NO.- 104 TO 107 (WORKSHEET) |
| JAN. | *NATURAL AND MADE BY US,MACHINES *MY COMPUTER *ROAD SIGNS | BOOK PAGE NO.- 99 TO 110 (GENERAL AWARENESS) BOOK PAGE NO.- 108 TO 112 (WORKSHEET |
| FEB. | * FRUITS. *TRANSPORT. *THE SKY. *DAYS OF THE WEEK *FESTIVALS *BIRDS *PLANTS *HELPERS *MY COMPUTER *ROAD SIGN *WE NEED AIR | |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

CLASS:-U.K.G

TERM-I

SUBJECT:- G.K(ORAL)

MONTH :-APRIL

Q.1-WHAT IS YOUR NAME?

ANS-MY NAME IS _____.

Q.2-WHAT IS YOUR FATHER'S NAME?

ANS-MY FATHER'S NAME IS _____.

Q.3.-WHAT IS YOUR MOTHER'S NAME?

ANS-MY MOTHERS NAME IS _____.

Q.4-IN WHICH CLASS DO YOU STUDY?

ANS-I STUDY IN U.K.G CLASS.

Q.5-HOW OLD ARE YOU?

ANS-I AM ____ YEARS OLD.

Q.6-HOW MANY EYES DO YOU HAVE?

ANS-I HAVE TWO EYES.

Q.7- IN WHICH SCHOOL DO YOU STUDY ?

ANS-I STUDY IN SUPREME CONVENT SCHOOL,BILASPUR.

Q.8-HOW MANY NOSES DO YOU HAVE?

ANS-I HAVE ONE NOSE.

Q.9-HOW MANY LEGS DO YOU HAVE?

ANS-TWO LEGS.

10-WHICH ANIMAL GIVE US MILK?

ANS-COW AND BUFFALO.

MONTH:-MAY

Q.1-NAME ANY FIVE ANIMALS?

ANS-COW,DOG,CAT,GOAT,SHEEP.

Q.2-WHICH ANIMAL GIVES US MILK?

ANS-COW AND BUFFALO GIVES US MILK

Q.3-WHICH ANIMAL GIVES US WOOL?

ANS-SHEEP GIVES US WOOL.

Q.4-WHICH IS OUR NATIOANL ANIMAL?

ANS-TIGER

Q.5-WHICH ANIMAL IS KNOWN AS THE KING OF JUNGLE?

ANS-LION.

Q.6-WHICH IS THE LARGEST ANIMAL ON THE EARTH?

ANS-ELEPHANT.

Q.7-WHICH IS OUR NATIONAL BIRD?

ANS-PEACOCK.

Q.8-WHAT DOES THE SUN GIVE US?

ANS-HEAT AND LIGHT.

Q.9-WHAT IS THE COLOUR OF THE SKY?/

ANS-BLUE.

Q.10-WHICH IS THE TALLEST ANIMAL?

ANS-GIRAFFE.

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| <p>MONTH-JULY</p> <p>Q.1-WHICH IS THE LARGEST AQUATIC ANIMAL? ANS-WHALE</p> <p>Q.2-WHICH AQUATIC ANIMAL IS LOOK LIKE A HORSE? ANS-SEA HORSE.</p> <p>Q.3-WHICH AQUATIC ANIMAL HAS A HARD SHELL? ANS-TORTOISE.</p> <p>Q.4-WHICH INSECT PRODUCE HONEY? ANS-HONEY BEE</p> <p>Q.5-HOW MANY LEGS DO INSECTS USUALLY HAVE? ANS-SIX LEGS.</p> <p>Q.6-WHICH IS THE MOST BEAUTIFUL INSECT? ANS-BUTTERFLY.</p> <p>Q.7-WHO IS THE PRINICIPAL OF OUR SCHOOL? ANS-MR.SANDEEP KUMAR.</p> <p>Q.8-WHO IS THE CHAIRMAN OF OUR SCHOOL? ANS-MR.YOGINDER PARSAD SHARMA.</p> <p>Q.9-HOW DO YOU GO TO YOUR SCHOOL? ANS-I GO TO SCHOOL BY BUS.</p> <p>Q.10-WHAT IS THE NAME OF OUR CLASS TEACHER? ANS-THE NAME OF MY CLASS TEACHER IS _____</p> | <p>MONTH -AUGUST</p> <p>Q.1-WHICH FRUIT DO YOU LIKE THE MOST? ANS-I LIKE _____</p> <p>Q.2-WHICH FRUITS IS KNOWN AS THE KING OF FRUIT? ANS-MANGO.</p> <p>Q.3-WHICH FRUIT DOES NOT CONTAIN SEEDS? ANS-BANANA</p> <p>Q.4-WHICH VEGETABLE DO YOU LIKE THE MOST? ANS-I LIKE _____.</p> <p>Q.5-NAME TWO VEGETABLES WHICH ARE LEAVE OF PLANTS? ANS-CABBAGE AND SPINACH.</p> <p>Q.6-NAME TWO VEGETABLES WHICH ARE ROOTS OF PLANTS? ANS-CARROT AND TURNIP.</p> <p>Q.7-WHICH IS YOUR FAVOURITE DRY FRUIT? ANS-DATES</p> <p>Q.8-NAME A DRY FRUIT WHICH HAS HARD SHELL? ANS-COCONUT.</p> <p>Q.9-WHAT IS YOUR MOTHER TONGUE? ANS-PUNJABI IS MY MOTHER TONGUE.</p> <p>Q.10-WHAT IS THE COLOUR OF AN APLLE? ANS-RED.</p> <p>MONTH:-SEPTEMBER:- REVISION OF MONTH:-APRIL, MAY, JULY, AND AUGUST.</p> |
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| MONTH -OCT. |
| <p>Q.1-WHICH FOOD DO YOU LIKE THE MOST? ANS-I LIKE ICE-CREAM.</p> <p>Q.2-WHICH IS CALLED BIRTHDAY FOOD? ANS-CAKE.</p> <p>Q.3-WHICH FOOD IS CALLED A COMPLETE FOOD? ANS-MILK.</p> <p>Q.4-WHICH IS OUR NATIONAL FLOWER? ANS-LOTUS.</p> <p>Q.5-WHICH FLOWER DO YOU LIKE THE MOST? ANS-ROSE.</p> <p>Q.6-WHAT IS THE COLOUR OF SUNFLOWER? ANS-YELLOW.</p> <p>Q.7-WHICH IS YOUR FAVOURITE FESTIVAL? ANS-DIWALI.</p> <p>Q.8-WHICH FESTIVAL IS CALLED THE FESTIVAL OF COLOURS? ANS-HOLI.</p> <p>Q.9-WHICH FESTIVAL IS CALLED THE FESTIVAL OF LIGHTS? ANS-DIWALI.</p> <p>Q.10-WHAT DO YOU DO ON DIWALI? ANS-FIRE CRACKERS.</p> |
| MONTH-NOV. |
| <p>Q.1-NAME ANY TWO INDOOR GAMES? ANS-LUDO AND CHESS.</p> <p>Q.2-NAME ANY TWO OUTDOOR GAMES? ANS-CRICKET AND FOOTBALL.</p> <p>Q.3-WHO IS SACHIN TENDULKAR? ANS-CRICKET PLAYER.</p> <p>Q.4-WHO IS KNOWN AS SHER-E-PUNJAB? ANS-MAHARAJA RANJIT SINGH.</p> <p>Q.5-WHO IS CALLED THE FATHER OF NATION? ANS-MAHATMA GANDHI.</p> <p>Q.6-WHICH IS THE NATIONAL ANTHEM OF INDIA? ANS-JAN-GAN-MAN.</p> <p>Q.7-WHO WROTE NATIONAL ANTHEM? ANS-RAVINDERA NATH TAGORE.</p> <p>Q.8-WHICH IS THE FAVOURITE FLOWER OF CHACHA NEHRU? ANS-ROSE.</p> <p>Q.9-WHERE IS GOLDEN TEMPLE SITUATED? ANS-IN THE AMRITSAR.</p> <p>Q.10-NAME ANY TWO ANIMALS WHICH LIVES IN WATER? ANS-FISH AND FROG.</p> |

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| MONTH-DEC. |
| <p>Q.1-WHICH IS YOUR FAVOURITE CARTOON PROGRAMME? ANS-CHHOTA BHEEM.</p> <p>Q.2-DO YOU SEE DORAEMON? ANS-YES.</p> <p>Q.3-WHAT IS THE NAME OF CARTOON CHARACTER OF DUCK? ANS-DONALD DUCK.</p> <p>Q.4-WHO PROTECTS YOU? ANS-POLICEMAN.</p> <p>Q.5-WHO MENDS YOUR SHOES? ANS-COBBLER.</p> <p>Q.6-WHO TREATS WHEN YOU ARE SICK? ANS-DOCTOR.</p> <p>Q.7-DO YOU HAVE PERSONAL COMPUTER? ANS-NO</p> <p>Q.8-HOW MANY PARTS DOES A COMPUTER HAVE? ANS-FIVE.</p> <p>Q.9-BY WHICH DEVICE OF COMPUTER WE PRINT A PICTURE? ANS-PRINTER.</p> <p>Q.10-DO YOU RESPECT YOUR TEACHERS? ANS-YES,I RESPECT MY TEACHERS.</p> |
| MONTH-JAN. |
| <p>Q.1-WHAT DO YOU DO WITH A SHARPNER? ANS-SHAVING THE PENCIL.</p> <p>Q.2-BY WHICH DO YOU ERASE PENCIL WRITING? ANS-ERASER.</p> <p>Q.3-BY WHICH YOU COLOUR ANY PICTURE? ANS-CRAYONS.</p> <p>Q.4-WHERE IS THE TAJ MAHAL SITUATED? ANS-IN THE AGRA.</p> <p>Q.5-WHERE IS THE QUTUB MINAR SITUATED? ANS-DELHI.</p> <p>Q.6-WHERE IS THE RED FORT SITUATED? ANS-DELHI.</p> <p>Q.7-WHICH IS OUR NATIONAL GAME? ANS-HOCKEY.</p> <p>Q.8-HOW MANY WHEELS DOES A CAR HAVE? ANS-FOUR WHEELS.</p> <p>Q.9-HOW MANY WHEELS DOES A SCOOTER HAVE? ANS-TWO WHEELS.</p> <p>Q.10-WHO COOKS FOOD FOR YOU? ANS-MY MOTHER COOKS FOOD FOR ME.</p> |
| MONTH-FEB.: -REVISION OF MONTH:-OCT., NOV., DEC., & JAN. |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM-I&II

CLASS:UKG

SUBJECT:- ACTIVITY BOOK WORK

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| APRIL | THUM PRINTING |
| MAY | MAKING ANYTHING WITH PULSES |
| JULY | CLASS ACTIVITY |
| AUGUST | RAKHI MAKING |
| SEPT. | MAKE A PHOTO FRAME WITH ICE CREAM STICKS |
| OCTOBER | PAPER PASTING |
| NOVEMBER | DIWALI CELEBRATION |
| DECEMBER | CHRISTMAS CELEBRATION PAGE NO 32 (THE LITTLE RED HEN) |
| JAN | PAGE NO.42(THE MANGO TREE) |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

CLASS:-U.K.G

TERM-I

SUBJECT:- RHYMES

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| APRIL | <p>मेरी बिल्ली मेरी बिल्ली काली पीली पानी में हो गई है गीली गीली होकर लगी चखने जोर जोर से लगी छीकने मैंने बोला कुछ तो सीख मुंह पर हाथ लगाकर छीक 2. TWO LITTLE DICKY BIRDS Two little dicky birds ,sit upon a hill. one name Jack, one name Jill. fly away Jack, fly away jill. (BOOK PAGE NO.2 TO 5)</p> |
| MAY | <p>मेरी मम्मी मम्मी मेरी सबसे प्यारी, सबसे सुंदर सबसे न्यारी. खाना मुझे खिलाती है, मुझको खूब पढ़ाती है. मीठी मीठी लोरी गाकर, मुझको रोज सुलाती है. Baa-Baa black sheep Baa-baa Black sheep, have you any wool? Yes sir, yes sir, three bags Full, one for the master, one for the dame, one for the little boy, who lives down the lane. BOOK PAGE NO. – (6 To 8)</p> |
| JULY | <p>बादल बादल गरजे गढ़ गढ़ गढ़, बरसा पानी जर्जर जर्जर, नाचा मोर छम छम छम, भीगे देखो तुम और हम I see the moon I see the moon, the moon see me. God bless the moon and god bless me. BOOK PAGE 9 to 12</p> |
| AUG | <p>मेरा सपना बंदर मुझे बना दो राम, लंबी पूंछ लगा दो राम पेड़ों पर चढ़ जाऊंगा, मीठे फल में खाऊंगा अपना मुंह पिचकाऊंगा सबको खूब हसाऊंगा. One,two,three,four,five One,two,three,four,five, once I caught a fish alive.six,seven, eight,nine,ten, then I let it go again. Why did you let it go, because it bit my finger so. BOOK PAGE NO.13 TO 16</p> |
| SEP. | <p>मेरा सपना , मेरी बिल्ली (REVISE) I see the moon, two little dicky birds (REVISE) BOOK PAGE NO.4,7</p> |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM-II

CLASS:-UKG

SUBJECT:- RHYMES

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| OCT. | <p>गुड़िया बंदर वाले आओ जी, डमरु जरा बजाओ जी. मेरी गुड़िया रोती है, देखो चुप ना होती है. बंदर को नचाओ जी, गुड़िया को हसाओ जी. Butterfly butterfly Butterfly butterfly where do you fly? So quick and so high in the blue sky blue sky. BOOK page no.17 to 20</p> |
| NOV. | <p>तारे आसमान में कितने तारे, चमक रहे हैं सारे के सारे. कितने तारे कितने तारे, नन्हे तारे प्यारये तारे. Chubby cheek Chubby cheeks dimple chin, roji lips teeth with in. Curly hair very fair,eyes are blue lovely too.teacher's pet is that you,yes,yes,yes BOOK PAGE NO. 21 TO 25</p> |
| DEC. | <p>चिड़िया चिड़िया चिड़िया पानी पी, चिड़िया चिड़िया दाना खा. चिड़िया चिड़िया बैठ जहां, चिड़िया चिड़िया अपने पंख दिखा. Rain rain go away Rain rain go away, come again another day. Little Johnny wants to play, rain rain go away BOOK PAGE NO.26 TO 29</p> |
| JAN. | <p>होली होली धूम मचाती आई, सब पर रंग बरसाती आई. हंसती आई गाती आई, होली ढोल बजाती आई. Round and round the garden Round and round the garden, like a teddy bear. One step to step, tickle ju under there. BOOK PAGE NO.30 TO 32</p> |
| FEB | <p>Butterfly butterfly (REVISE) 2.chubby cheeks(REVISE) 3. होली 4.तारे BOOK page no.18,19,21,25</p> |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM-I

CLASS:- UKG

SUBJECT:- Hindi

Book Name:- HUNNY-BUNNY शब्द लेखन विधि)

| APRIL | UNIT:- I | CONTENTS/ACTIVITIES |
|-----------|--|--|
| - | अ से अ: तक क से ज तक। चित्र देखकर अक्षर लिखो चित्र को सही अक्षर से मिलाओ अक्षर को अक्षर से मिलाओ। चित्र देखकर सही अक्षर पर गोला लगाए। | बुक पेज नंबर.4 से 12(शब्द लेखन विधि) Book page number 113 to 114(worksheet) बुक पेज नंबर(4 to 11. 39 to 44(Hindi learn)book page no 3 से 12(स्वर लेखन विधि) |
| MAY | अ से अ: तक क से म तक ALL ACTIVITIES | Book page number.13 to 25 (शब्द लेखन विधि) Book page number.115, 116(worksheet) book page number.12 to 26. 45 to 55 (Hindi learn) book page no 13 से 19(स्वर लेखन विधि) |
| | UNIT:- I | |
| JULY | अ से अ: तक क से ज तक दो अक्षरों वाले शब्द। ALL ACTIVITIES | Book page number.26 से 35। (शब्द लेखन विधि) Book page number. 117, 118 WORKSHEET |
| AUGUST | CHAPTER/LESSON अ से अ: तक आ की मात्रा क से ज तक ALL ACTIVITIES | Book page number. 36 to 48 (शब्द लेखन विधि) Book page number 119,120 (worksheet) book page number.27 to 34. 56 to 64 (Hindi learn) book page no 20 से 27(स्वर लेखन विधि) |
| SEPTEMBER | अ से अ: तक दो अक्षरों वाले शब्द। क से ज तक। आ की मात्रा, ई की मात्रा। ALL ACTIVITIES | Book page number. 49 to 60 (शब्द लेखन विधि) Book page number. 35 to 38, (Hindi learn) book page no 28 से 36(स्वर लेखन विधि) |
| | TERM I | |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

CLASS:-UKG

BOOK NAME:- HUNNY-BUNNY(शब्द लेखन विधि)

TERM-2

SUBJECT:-HINDI

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| OCT. | UNIT:- III अ से अः तक । ई की मात्रा। क से ज तक। तीन और चार अक्षरों वाले शब्द। ALL ACTIVITIES | बुक पेज नंबर 61 से 72 (शब्द लेखन विधि) Book page number. 37 to 45। (शब्द लेखन विधि) |
| NOV. | CHAPTER/LESSON A से अःतक । ई की मात्रा। क से ज तक । की मात्रा । आ की मात्रा । की मात्रा। इ की मात्रा । ALL ACTIVITIES | Book page number. 73 to 80। (शब्द लेखन विधि) Book page number. 46 to 64। (स्वर लेखन विधि) |
| DEC. | CHAPTER/LESSON 1. अ से अः तक 2. क से ज तक 3. ऑल एक्टिविटीज। 4. ई की मात्रा, ऊ की मात्रा, ऋ की मात्रा, ए की मात्रा | Book page number 81 to 92 (शब्द लेखन विधि) Book page no 66 से 80 (शब्द लेखन विधि) |
| JAN. | (शब्द लेखन विधि). अ से अः तक 1. क से ज तक 2. ए की मात्रा, ऐ की मात्रा, ओ की मात्रा, औ की मात्रा 3. ऑल एक्टिविटीज 4. | बुक पेज नंबर 93 से 100 (शब्द लेखन विधि) Book page no 81 से 104 (स्वर लेखन विधि) |
| FEB. | CHAPTER/LESSON 1. क से ज तक 2. दो, तीन अक्षरों वाले शब्द। 3. आ, ई, अ, ए, की मात्रा वाले शब्द। 4. ऑल एक्टिविटीज | Book page number 105 to 120 (स्वर लेखन विधि) |
| | UNIT IV | |
| | ANNUAL/TERM:- II | |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

CLASS:- UKG

Book Name:- ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ

TERM-I

SUBJECT:- PUNJABI

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| APRIL | ਓ ਤੋਂ ਲ ਤੱਕ ਦੋ ਅਤੇ ਤਿੰਨ ਅੱਖਰਾਂ ਵਾਲੇ ਸ਼ਬਦ ਅੱਖਰਾਂ ਨੂੰ ਜੋੜ ਕੇ ਸ਼ਬਦ ਬਣਾਓ ਸ਼ਬਦਾਂ ਨੂੰ ਸ਼ਬਦਾਂ ਨਾਲ ਮਿਲਾਓ ਤਸਵੀਰ ਨੂੰ ਸਹੀ ਸ਼ਬਦ ਨਾਲ ਮਿਲਾਓ ਤਸਵੀਰ ਦੇਖ ਕੇ ਸਹੀ ਸ਼ਬਦ ਉਪਰ ਗੋਲਾ ਲਗਾਓ। | CONTENTS/ACTIVITIES Book page number. 2 to 12 (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) Book page number 2 to7 (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| MAY | ਚਾਰ ਅੱਖਰਾਂ ਵਾਲੇ ਸ਼ਬਦ ਕੰਨਾਂ ਵਾਲੇ ਸ਼ਬਦ All activities | Book page number. 13 to 26 (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) Book page number. 8 to 14 (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| JUNE | | |
| JULY - | ਸਿਹਾਰੀ ਵਾਲੇ ਸ਼ਬਦ। ਬਿਹਾਰੀ ਵਾਲੇ ਸ਼ਬਦ। ਲਿੰਗ ਬਦਲੋ। All activities | Book page number. 27 to 40 (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) Book page number. 15 to21। (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) | ਐਕੜ ਵਾਲੇ ਸ਼ਬਦ। ਦੁਲੈਕੜ ਵਾਲੇ ਸ਼ਬਦ। ਰੰਗਾਂ ਦੇ ਨਾਮ। All activities | Book page number. 41 to 54 (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) Book page number. 22 to 48 (ਸਵਰ ਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| SEPTEMBER | ਦੋ ਅਤੇ ਤਿੰਨ ਅੱਖਰਾਂ ਵਾਲੇ ਸ਼ਬਦ। ਕੰਨਾਂ ਵਾਲੇ ਸ਼ਬਦ। ਬਿਹਾਰੀ ਵਾਲੇ ਸ਼ਬਦ। ਦੁਲੈਕੜ ਵਾਲੇ ਸ਼ਬਦ। ਰੰਗਾਂ ਦੇ ਨਾਮ All activities | |
| | TERM I | |

SUPREME CONVENT SCHOOL SEN. SEC BILASPUR (MOGA)

AFF.TO CBSE (1630455)

SYLLABUS:- 2023-24

TERM-2

CLASS:-UKG

BOOK NAME:- (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ)

SUBJECT:- punjabi

| OCT. | UNIT:- III | CONTENTS/ACTIVITIES |
|------|--|--|
| | ਲਾਂ ਵਾਲੇ ਸ਼ਬਦ। ਦੁਲਾਵਾਂ ਵਾਲੇ ਸ਼ਬਦ। ਪੰਛੀਆਂ ਦੇ ਨਾਮ। ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇਕ ਸ਼ਬਦ। All activities | Book page number. 55 to 68। (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) Book page number. 29 to 35। (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| NOV. | CHAPTER/LESSON | |
| | ਹੋੜਾ ਵਾਲੇ ਸ਼ਬਦ। ਕਨੜਾ ਵਾਲੇ ਸ਼ਬਦ। ਫਲਾਂ ਦੇ ਨਾਮ। All activities | Book page number. 69 to 82 (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) Book page number. 30 to 42। (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| DEC. | CHAPTER/LESSON | |
| | ਬਿੰਦੀ ਵਾਲੇ ਸ਼ਬਦ। ਟਿੱਪੀ ਵਾਲੇ ਸ਼ਬਦ। ਜਾਨਵਰਾਂ ਦੇ ਨਾਮ। ਵਚਨ ਬਦਲੋ। 2. All activities | Book page number. 83 to 92। (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) Book page number. 43 to 49। (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| JAN. | ਅੱਧਕ ਵਾਲੇ ਸ਼ਬਦ, ਦੂੱਤ ਅੱਖਰ। ਵਿਰੇਧੀ ਸ਼ਬਦ। ਸ਼ਬਦੀਆਂ ਦੇ ਨਾਮ। 1. All activities | Book page number. 50 to 56। (ਸਵਰਚਨਾ ਅਤੇ ਸ਼ਬਦ ਰਚਨਾ) |
| FEB. | ਹੋੜਾ ਵਾਲੇ ਸ਼ਬਦ। ਲਿੰਗ ਬਦਲੋ। ਵਚਨ ਬਦਲੋ। ਬਿੰਦੀ ਵਾਲੇ ਸ਼ਬਦ। ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇਕ ਸ਼ਬਦ। ਟਿੱਪੀ ਵਾਲੇ ਸ਼ਬਦ। ਅੱਧਕ ਵਾਲੇ ਸ਼ਬਦ, ਫਲਾਂ ਦੇ ਨਾਮ, ਜਾਨਵਰਾਂ ਦੇ ਨਾਮ, ਵਿਰੇਧੀ ਸ਼ਬਦ। 4. All activities | * ALL ACTIVITIES |
| | UNIT IV | |
| | : | |
| | ANNUAL/TERM:- II | |