Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Supreme Convent School
2	AFFILIATION NO.(IF APPLICABLE)	1630455
3	SCHOOL CODE (IF APPLICABLE)	20462
4	COMPLETE ADDRESS WITH PIN CODE	BILASPUR TEHSIL NIHALSINGH WALA MOGA , PUNJAB - 142039
5	PRINCIPAL NAME	SANDEEP KUMAR
6	PRINCIPAL QUALIFICATION	BSc.,B.ed, M.A.(ENGLISH)
7	SCHOOL EMAIL ID	sandeep_n8020@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417068920

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://supremeconventbilaspur.com/aff-certificate/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://supremeconventbilaspur.com/society-registered/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://supremeconventbilaspur.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://supremeconventbilaspur.com/rte/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://supremeconventbilaspur.com/building-safety/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://supremeconventbilaspur.com/fire-safety/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://supremeconventbilaspur.com/self-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://supremeconventbilaspur.com/water-sanitation/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS : SL No. DOCUMENTS/INFORMATION 1 FEE STRUCTURE OF THE SCHOOL 2 ANNUAL ACADEMIC CALENDER

2	ANNUAL ACADEMIC CALENDER	https://supremeconventbilaspur.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://supremeconventbilaspur.com/smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://supremeconventbilaspur.com/pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://supremeconventbilaspur.com/result-10-12/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SANDEEP KUMAR

2	TOTAL NO. OF TEACHERS	68	
	PGT	15	
	TGT	24	
	PRT	20	
3	TEACHERS SECTION RATIO	1:1.7	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	124	124	100	ALL PASSED

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	150	149	99.3	ONE REMAINED ABSENT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16193	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 40	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 48	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	40	
6	NO. OF BOYS TOILETS	40	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LOiVOfyknuw	